

**ALABAMA COMMISSION ON HIGHER EDUCATION**  
**FALL 2016 UNDERGRADUATE ENROLLMENT OF STUDENTS**  
**ATTENDING ALABAMA PUBLIC TWO-YEAR AND FOUR-YEAR INSTITUTIONS**  
**SORTED BY MAJOR**

| <b>Workforce Development Region 1</b>                             | <b># Undergrads</b> | <b># First-Time Freshmen</b> |
|---|---------------------|------------------------------|
| <b>Grand Total</b>  | <b>43,213</b>       | <b>7,381</b>                 |
| <b>Major</b>  |                     |                              |
| General Studies.  | 10,607              | 2,894                        |
| Undeclared/NotReported  | 6,049               | 446                          |
| Registered Nursing/Registered Nurse.                              | 2,728               | 411                          |
| Business Administration and Management, General.                  | 2,030               | 249                          |
| Computer and Information Sciences, General.                       | 1,468               | 237                          |
| Biology/Biological Sciences, General.                             | 1,040               | 193                          |
| Elementary Education and Teaching.                                | 979                 | 81                           |
| Accounting.   | 805                 | 45                           |
| Liberal Arts and Sciences/Liberal Studies.                        | 708                 | 185                          |
| Manufacturing Engineering Technology/Technician.                  | 634                 | 95                           |
| Mechanical Engineering.   | 514                 | 76                           |
| Psychology, General.  | 498                 | 66                           |
| Marketing/Marketing Management, General.                          | 441                 | 43                           |
| Management Information Systems, General.                          | 359                 | 30                           |
| Multi-/Interdisciplinary Studies, Other.                          | 354                 | 77                           |
| Finance, General.   | 336                 | 46                           |
| English Language and Literature, General.                         | 314                 | 24                           |
| Social Work.  | 309                 | 30                           |
| Chemistry, General.   | 291                 | 55                           |
| Liberal Arts and Sciences, General Studies and Humanities, Other. | 284                 | 113                          |
| Art/Art Studies, General.   | 278                 | 35                           |
| Medical/Clinical Assistant.                                       | 277                 | 46                           |
| Physical Therapy Technician/Assistant.                            | 268                 | 71                           |
| Physical Education Teaching and Coaching.                         | 267                 | 28                           |
| Salon/Beauty Salon Management/Manager.                            | 246                 | 63                           |
| Child Care and Support Services Management.                       | 244                 | 56                           |
| Secondary Education and Teaching.                                 | 243                 | 28                           |
| Emergency Medical Technology/Technician (EMT Paramedic).          | 241                 | 36                           |
| Biomedical Sciences, General.                                     | 240                 | 58                           |
| Electrical and Electronics Engineering                            | 240                 | 46                           |
| Chemical Engineering.   | 237                 | 53                           |

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|---|---------------------|------------------------------|
| Political Science and Government, General.                            | 221                 | 32                           |
| History, General.   | 220                 | 16                           |
| Administrative Assistant and Secretarial Science, General.            | 211                 | 25                           |
| Music, General.   | 207                 | 42                           |
| Mathematics, General.   | 200                 | 24                           |
| Criminal Justice/Safety Studies.                                      | 198                 | 21                           |
| Logistics, Materials, and Supply Chain Management.                    | 194                 | 4                            |
| Speech Communication and Rhetoric.                                    | 188                 | 17                           |
| Industrial Mechanics and Maintenance Technology.                      | 178                 | 40                           |
| Criminal Justice/Law Enforcement Administration.                      | 162                 | 29                           |
| Design and Visual Communications, General.                            | 156                 | 44                           |
| Family and Consumer Sciences/Human Sciences, General.                 | 146                 | 20                           |
| Parks, Recreation, Leisure, and Fitness Studies, Other.               | 144                 | 9                            |
| Criminal Justice/Police Science.                                      | 142                 | 37                           |
| Welding Technology/Welder.  | 136                 | 49                           |
| Civil Engineering, General.   | 133                 | 11                           |
| Business, Management, Marketing, and Related Support Services, Other. | 131                 |                              |
| Mass Communication/Media Studies.                                     | 122                 | 17                           |
| Licensed Practical/Vocational Nurse Training.                         | 117                 |                              |
| Health Information/Medical Records Technology/Technician.             | 115                 | 17                           |
| Business/Commerce, General.   | 113                 | 29                           |
| Exercise Physiology.  | 113                 | 11                           |
| Kindergarten/Preschool Education and Teaching.                        | 113                 |                              |
| Sociology.  | 112                 | 5                            |
| Multi-/Interdisciplinary Studies, General.                            | 109                 | 1                            |
| Research and Experimental Psychology, Other.                          | 106                 | 14                           |
| Radiologic Technology/Science - Radiographer.                         | 105                 | 20                           |
| Special Education and Teaching, General.                              | 105                 | 6                            |
| Dental Assisting/Assistant.   | 102                 | 29                           |
| Geography.  | 102                 | 5                            |
| Kinesiology and Exercise Science.                                     | 102                 | 22                           |
| Aerospace, Aeronautical and Astronautical/Space Engineering.          | 101                 | 32                           |
| Tool and Die Technology/Technician.                                   | 100                 | 13                           |

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|---|---------------------|------------------------------|
| Human Resources Management/Personnel Administration, General.                               | 98                  |                              |
| Arts, Entertainment, and Media Management, General.   | 96                  | 8                            |
| Public Relations/Image Management.  | 93                  | 13                           |
| Industrial Electronics Technology/Technician.   | 89                  | 14                           |
| Computer Engineering, General.  | 88                  | 16                           |
| Diagnostic Medical Sonography/Sonographer and Ultrasound Technician.                        | 86                  | 27                           |
| Drafting and Design Technology/Technician, General.   | 83                  | 8                            |
| Architectural Engineering.  | 82                  | 11                           |
| Clinical/Medical Laboratory Technician.   | 82                  | 12                           |
| Physical Sciences, Other.   | 82                  | 6                            |
| Teacher Education, Multiple Levels.   | 82                  | 9                            |
| Industrial Engineering.   | 81                  | 8                            |
| Engineering Technology, General.  | 80                  | 16                           |
| Office Management and Supervision.  | 79                  | 17                           |
| Dental Hygiene/Hygienist.   | 75                  | 23                           |
| Culinary Arts/Chef Training.  | 74                  | 13                           |
| Drama and Dramatics/Theatre Arts, General.  | 74                  | 10                           |
| Health/Health Care Administration/Management.   | 74                  | 3                            |
| Sport and Fitness Administration/Management.  | 74                  | 16                           |
| Animal Sciences, General.   | 73                  | 17                           |
| Audiology/Audiologist and Speech-Language Pathology/Pathologist.                            | 70                  | 4                            |
| Physics, General.   | 70                  | 16                           |
| Mechanics and Repairers, General.   | 69                  | 17                           |
| Surgical Technology/Technologist.   | 67                  | 12                           |
| Business/Managerial Economics.  | 66                  | 14                           |
| Foreign Languages and Literatures, General.   | 64                  | 6                            |
| Health/Medical Preparatory Programs, Other.   | 64                  | 23                           |
| Purchasing, Procurement/Acquisitions and Contracts Management.                              | 63                  |                              |
| Heating, Ventilation, Air Conditioning and Refrigeration Engineering Technology/Technician. | 62                  | 15                           |
| Radio and Television.   | 62                  | 9                            |
| Public Health, General.   | 59                  | 12                           |
| Journalism.   | 55                  | 12                           |

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|--|---------------------|------------------------------|
| Respiratory Care Therapy/Therapist.  | 55                  | 7                            |
| Culinary Arts and Related Services, Other.                                   | 54                  | 12                           |
| Automotive Engineering Technology/Technician.                                | 53                  | 19                           |
| Occupational Therapist Assistant.  | 52                  | 14                           |
| Bioengineering and Biomedical Engineering.                                   | 51                  | 15                           |
| Management Science.  | 51                  | 1                            |
| Neuroscience.  | 51                  | 10                           |
| Social Sciences, General.  | 47                  |                              |
| Interior Design.   | 42                  | 9                            |
| Athletic Training/Trainer.   | 41                  | 12                           |
| Medical Microbiology and Bacteriology.                                       | 40                  | 3                            |
| Technical Teacher Education.   | 39                  | 1                            |
| Electrician.   | 37                  | 7                            |
| Engineering, General.  | 37                  | 33                           |
| Early Childhood Education and Teaching.                                      | 36                  | 3                            |
| Human Development, Family Studies, and Related Services, Other.              | 36                  | 2                            |
| Marine Biology and Biological Oceanography.                                  | 35                  | 9                            |
| Music, Other.  | 35                  | 9                            |
| Radio and Television Broadcasting Technology/Technician.                     | 35                  | 3                            |
| Architecture.  | 34                  | 10                           |
| Human Development and Family Studies, General.                               | 34                  | 4                            |
| Anthropology.  | 33                  | 6                            |
| Dietetics/Dietitian.   | 32                  | 2                            |
| Electrical, Electronic and Communications Engineering Technology/Technician. | 31                  | 10                           |
| Fine/Studio Arts, General.   | 31                  | 2                            |
| Industrial and Product Design.   | 31                  | 6                            |
| Legal Assistant/Paralegal.   | 31                  | 4                            |
| Special Education and Teaching, Other.                                       | 31                  | 3                            |
| Apparel and Textiles, General.   | 29                  | 2                            |
| Automobile/Automotive Mechanics Technology/Technician.                       | 29                  | 16                           |
| Biological/Biosystems Engineering.   | 29                  | 5                            |
| Communication and Media Studies, Other.                                      | 28                  | 3                            |
| Nutrition Sciences.  | 28                  | 5                            |

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|--|---------------------|------------------------------|
| Restaurant/Food Services Management.                                     | 28                  | 2                            |
| Health and Wellness, General.  | 27                  | 1                            |
| Wildlife, Fish and Wildlands Science and Management.                     | 26                  | 3                            |
| Economics, General.  | 25                  | 2                            |
| Philosophy.  | 25                  | 1                            |
| Public Administration and Social Service Professions, Other.             | 25                  |                              |
| Agricultural Economics.  | 24                  | 1                            |
| Cosmetology/Cosmetologist, General.                                      | 24                  | 9                            |
| Forestry, Other.   | 24                  | 2                            |
| Materials Engineering.   | 24                  | 7                            |
| Advertising.   | 23                  | 2                            |
| Airline/Commercial/Professional Pilot and Flight Crew.                   | 23                  | 2                            |
| Apparel and Textile Marketing Management.                                | 23                  | 4                            |
| Communication, General.  | 23                  | 2                            |
| Corrections and Criminal Justice, Other.                                 | 23                  | 7                            |
| Education/Teaching of Individuals with Speech or Language Impairments.   | 22                  | 1                            |
| Spanish Language and Literature.   | 22                  | 4                            |
| Poultry Science.   | 21                  | 2                            |
| Dance, General.  | 20                  | 8                            |
| Geology/Earth Science, General.  | 20                  |                              |
| Agronomy and Crop Science.   | 19                  | 3                            |
| Funeral Service and Mortuary Science, General.                           | 19                  |                              |
| Health Professions and Related Clinical Sciences, Other.                 | 19                  |                              |
| Horticultural Science.   | 19                  |                              |
| Religion/Religious Studies.  | 19                  |                              |
| Veterinary/Animal Health Technology/Technician and Veterinary Assistant. | 19                  |                              |
| Health and Physical Education/Fitness, General.                          | 18                  |                              |
| Vehicle Maintenance and Repair Technologies, General.                    | 18                  | 1                            |
| Family Resource Management Studies, General.                             | 17                  |                              |
| Food Science.  | 17                  | 5                            |
| Music Teacher Education.   | 16                  | 7                            |
| Parks, Recreation and Leisure Studies.                                   | 16                  | 2                            |
| Environmental Science.   | 15                  | 1                            |

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|---|---------------------|------------------------------|
| Autobody/Collision and Repair Technology/Technician.  | 14                  | 7                            |
| Construction Engineering Technology/Technician.   | 14                  | 1                            |
| Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician. | 14                  | 1                            |
| Social Science Teacher Education.   | 14                  | 4                            |
| Social Sciences, Other.   | 14                  | 4                            |
| Speech-Language Pathology/Pathologist.  | 14                  |                              |
| Business Administration, Management and Operations, Other.                                  | 13                  | 1                            |
| Engineering Technologies and Engineering-Related Fields, Other.                             | 13                  | 4                            |
| Substance Abuse/Addiction Counseling.   | 13                  | 5                            |
| Applied Mathematics, General.   | 12                  | 3                            |
| Diesel Mechanics Technology/Technician.   | 12                  | 5                            |
| Hospitality Administration/Management, General.   | 12                  | 2                            |
| Animal Sciences, Other.   | 11                  | 2                            |
| International Relations and Affairs.  | 11                  | 4                            |
| Mathematics Teacher Education.  | 11                  | 1                            |
| Rehabilitation and Therapeutic Professions, Other.  | 11                  | 2                            |
| Airframe Mechanics and Aircraft Maintenance Technology/Technician.                          | 10                  | 1                            |
| Communication Sciences and Disorders, General.  | 10                  | 3                            |
| English/Language Arts Teacher Education.  | 10                  | 1                            |
| Forest Sciences and Biology.  | 10                  | 1                            |
| Nursing Assistant/Aide and Patient Care Assistant/Aide.                                     | 10                  | 3                            |
| Occupational Safety and Health Technology/Technician.                                       | 10                  |                              |
| Pre-Law Studies.  | 10                  | 6                            |
| Carpentry/Carpenter.  | 9                   |                              |
| Environmental/Environmental Health Engineering.   | 9                   | 2                            |
| Machine Shop Technology/Assistant.  | 9                   | 1                            |
| Microbiology, General.  | 9                   |                              |
| Rhetoric and Composition.   | 9                   |                              |
| Aeronautical/Aerospace Engineering Technology/Technician.                                   | 8                   | 1                            |
| Agricultural Production Operations, General.  | 8                   | 3                            |
| Agriculture, Agriculture Operations, and Related Sciences, Other.                           | 8                   |                              |
| Allied Health Diagnostic, Intervention, and Treatment Professions, Other.                   | 8                   | 2                            |

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|---|---------------------|------------------------------|
| City/Urban, Community and Regional Planning.                              | 8                   |                              |
| Family and Consumer Sciences/Human Sciences, Other.                       | 8                   |                              |
| Metallurgical Engineering.  | 8                   | 4                            |
| Accounting Technology/Technician and Bookkeeping.                         | 7                   | 1                            |
| Clinical Laboratory Science/Medical Technology/Technologist.              | 7                   |                              |
| Education, General.   | 7                   | 3                            |
| Engineering, Other.   | 7                   | 3                            |
| Environmental Design/Architecture.  | 7                   |                              |
| Fire Prevention and Safety Technology/Technician.                         | 7                   |                              |
| Foreign Language Teacher Education.                                       | 7                   |                              |
| Massage Therapy/Therapeutic Massage.                                      | 7                   |                              |
| Pharmacy Technician/Assistant.  | 7                   | 1                            |
| Science Teacher Education/General Science Teacher Education.              | 7                   |                              |
| Aquaculture.  | 6                   |                              |
| Computer Science.   | 6                   | 2                            |
| Construction Engineering.   | 6                   | 1                            |
| Information Science/Studies.  | 6                   |                              |
| Interior Architecture.  | 6                   |                              |
| Natural Resources Management and Policy.                                  | 6                   |                              |
| Surveying Technology/Surveying.   | 6                   | 1                            |
| Sustainability Studies.   | 6                   | 1                            |
| Teaching English as a Second or Foreign Language/ESL Language Instructor. | 6                   |                              |
| Cabinetmaking and Millwork.   | 5                   |                              |
| Clinical/Medical Laboratory Science and Allied Professions, Other.        | 5                   | 1                            |
| Health Services/Allied Health/Health Sciences, General.                   | 5                   | 3                            |
| Meteorology.  | 5                   | 1                            |
| Polymer/Plastics Engineering.   | 5                   |                              |
| Applied Horticulture/Horticulture Operations, General.                    | 4                   |                              |
| Environmental Engineering Technology/Environmental Technology.            | 4                   |                              |
| Forensic Chemistry.   | 4                   | 1                            |
| Information Resources Management.   | 4                   |                              |
| International Business/Trade/Commerce.                                    | 4                   |                              |

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|--|---------------------|------------------------------|
| Truck and Bus Driver/Commercial Vehicle Operator and Instructor.                       | 4                   | 3                            |
| Court Reporting/Court Reporter.  | 3                   |                              |
| Information Technology.  | 3                   | 2                            |
| Mason/Masonry.   | 3                   | 3                            |
| Precision Metal Working, Other.  | 3                   | 2                            |
| Professional, Technical, Business, and Scientific Writing.                             | 3                   |                              |
| Public Administration.   | 3                   | 1                            |
| Water Quality and Wastewater Treatment Management and Recycling Technology/Technician. | 3                   |                              |
| Audiology/Audiologist.   | 2                   |                              |
| Computer and Information Systems Security/Information Assurance.                       | 2                   |                              |
| Cosmetology and Related Personal Grooming Arts, Other.                                 | 2                   |                              |
| Fire Services Administration.  | 2                   |                              |
| French Language and Literature.  | 2                   |                              |
| International/Global Studies.  | 2                   | 1                            |
| Medical Informatics.   | 2                   |                              |
| Musical Theatre.   | 2                   | 1                            |
| Sign Language Interpretation and Translation.  | 2                   |                              |
| African-American/Black Studies.  | 1                   |                              |
| Agriculture, General.  | 1                   |                              |
| Aircraft Powerplant Technology/Technician.   | 1                   |                              |
| Biological and Physical Sciences.  | 1                   |                              |
| Civil Engineering Technology/Technician.   | 1                   | 1                            |
| Commercial and Advertising Art.  | 1                   | 1                            |
| Environmental Studies.   | 1                   |                              |
| German Language and Literature.  | 1                   |                              |
| Health and Physical Education/Fitness, Other.  | 1                   |                              |
| Health Information/Medical Records Administration/Administrator.                       | 1                   |                              |
| Health Teacher Education.  | 1                   | 1                            |
| Mathematics and Statistics.  | 1                   | 1                            |
| Medical Transcription/Transcriptionist.  | 1                   |                              |
| Natural Resources/Conservation, General.   | 1                   | 1                            |
| Nursing Education.   | 1                   |                              |



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|--|--------------|-----------------------|
| Nursing Practice.  | 1            |                       |
| Parks, Recreation and Leisure Facilities Management,<br>General. | 1            |                       |



**SOURCE: Alabama Statewide Student Database**

**February 2017**

**Workforce Development Region 1 includes: Colbert, Cullman, DeKalb, Franklin, Jackson, Lauderdale, Lawrence, Limestone, Madison, Marion, Marshall, Morgan, and Winston counties.**